

MADISON COUNTY JUSTICE COURT

2961 SOUTH LIBERTY, CANTON, MS 39046

601.855.5619



CHERYL HORN, JCC

September 10, 2019

MADISON COUNTY BOARD OF SUPERVISORS
CHANCERY CLERK BUILDING
CANTON, MS 39046

TO COMPTROLLER

RE: WEDDING REPORTS
APRIL 10, 2019-SEPT. 10, 2019

Dear Ma'am and Sirs:

In reference to the above, attached please find the reports. Checks should be issued as follows:

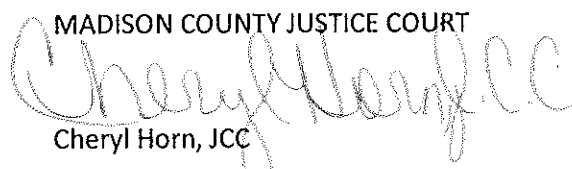
| | |
|-----------------------|----------|
| JUDGE MARTINA GRIFFIN | \$850.00 |
|-----------------------|----------|

This represents all wedding fees owed to the individual Judge for the above referenced period.

Your usual kind attention is greatly appreciated.

Yours truly,

MADISON COUNTY JUSTICE COURT


Cheryl Horn, JCC

Madison County Justice Court

Wedding Fees by Judge for period 4/10/2019 thru 9/10/2019

Judge: MARTINA GRIFFIN

| Payee | Receipt | Ticket/Cause | Docket | Paid | Fee |
|----------------------------|---------|--------------|---------|-----------|--------|
| CASH | 396340 | | 221 436 | 4/22/2019 | 25.00 |
| CASH | 396344 | | 221 437 | 4/22/2019 | 25.00 |
| CASH | 396347 | | 221 438 | 4/22/2019 | 25.00 |
| CASH | 396349 | | 221 439 | 4/22/2019 | 25.00 |
| CASH | 396904 | | 222 1 | 5/06/2019 | 25.00 |
| CASH | 397154 | | 222 42 | 5/10/2019 | 25.00 |
| CASH | 397156 | | 222 44 | 5/10/2019 | 25.00 |
| CASH | 397157 | | 222 43 | 5/10/2019 | 25.00 |
| CASH | 397158 | | 222 45 | 5/10/2019 | 25.00 |
| ELECTRONIC | 397159 | | 222 46 | 5/10/2019 | 25.00 |
| CASH | 397161 | | 222 47 | 5/10/2019 | 25.00 |
| CASH | 397163 | | 222 48 | 5/10/2019 | 25.00 |
| ELECTRONIC | 397292 | | 222 102 | 5/13/2019 | 25.00 |
| CASH | 398321 | | 222 441 | 6/03/2019 | 25.00 |
| CASH | 398328 | | 222 446 | 6/03/2019 | 25.00 |
| ELECTRONIC | 398336 | | 222 448 | 6/03/2019 | 25.00 |
| CASH | 398359 | | 222 449 | 6/03/2019 | 25.00 |
| CASH | 398931 | | 223 28 | 6/14/2019 | 25.00 |
| CASH | 399773 | | 223 176 | 7/08/2019 | 25.00 |
| ELECTRONIC | 399783 | | 223 177 | 7/08/2019 | 25.00 |
| CASH | 399787 | | 223 178 | 7/08/2019 | 25.00 |
| CASH | 399800 | | 223 179 | 7/08/2019 | 25.00 |
| CASH | 400122 | | 223 268 | 7/12/2019 | 25.00 |
| ELECTRONIC | 400131 | | 223 269 | 7/12/2019 | 25.00 |
| CASH | 400132 | | 223 270 | 7/12/2019 | 25.00 |
| CASH | 400133 | | 223 271 | 7/12/2019 | 25.00 |
| CASH | 400136 | | 223 272 | 7/12/2019 | 25.00 |
| CASH | 400139 | | 223 273 | 7/12/2019 | 25.00 |
| CASH | 400143 | | 223 274 | 7/12/2019 | 25.00 |
| ELECTRONIC | 400149 | | 223 276 | 7/12/2019 | 25.00 |
| CASH | 400151 | | 223 277 | 7/12/2019 | 25.00 |
| ELECTRONIC | 400479 | | 223 415 | 7/19/2019 | 25.00 |
| ELECTRONIC | 403403 | | 225 119 | 9/06/2019 | 25.00 |
| CASH | 403435 | | 225 128 | 9/06/2019 | 25.00 |
| Totals for MARTINA GRIFFIN | | | | | 850.00 |
| CASH | 396524 | | 221 503 | 4/26/2019 | 25.00 |
| ELECTRONIC | 396532 | | 221 511 | 4/26/2019 | 25.00 |
| CASH | 396538 | | 221 512 | 4/26/2019 | 25.00 |
| CASH | 396541 | | 221 513 | 4/26/2019 | 25.00 |
| CASH | 396551 | | 221 515 | 4/26/2019 | 25.00 |
| ELECTRONIC | 398231 | | 222 423 | 5/31/2019 | 25.00 |
| CASH | 398237 | | 222 424 | 5/31/2019 | 25.00 |
| CASH | 398244 | | 222 425 | 5/31/2019 | 25.00 |
| CASH | 398254 | | 222 427 | 5/31/2019 | 25.00 |
| ELECTRONIC | 398270 | | 222 428 | 5/31/2019 | 25.00 |
| ELECTRONIC | 399301 | | 223 96 | 6/24/2019 | 25.00 |
| CASH | 399306 | | 223 97 | 6/24/2019 | 25.00 |
| CASH | 399309 | | 223 98 | 6/24/2019 | 25.00 |
| CASH | 399571 | | 223 147 | 6/28/2019 | 25.00 |
| CASH | 399575 | | 223 150 | 6/28/2019 | 25.00 |
| CASH | 399578 | | 223 151 | 6/28/2019 | 25.00 |
| ELECTRONIC | 399580 | | 223 153 | 6/28/2019 | 25.00 |